

# CITY AND COUNTY OF SWANSEA

## NOTICE OF MEETING

You are invited to attend a Meeting of the

## CABINET

**At:** Committee Room 5, Guildhall, Swansea

**On:** Thursday, 17 March 2016

**Time:** 4.00 pm

**Chair:** Councillor Rob Stewart

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### Membership:

Councillors: M C Child, W Evans, R Francis-Davies, J E C Harris, D H Hopkins, A S Lewis, C E Lloyd, J A Raynor and C Richards

## AGENDA

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1. **Apologies for Absence.**
2. **Disclosures of Personal and Prejudicial Interests.**  
[www.swansea.gov.uk/disclosuresofinterests](http://www.swansea.gov.uk/disclosuresofinterests)
3. **Minutes.** 1 - 14  
To approve and sign as correct records the Minutes of the previous meetings of Cabinet.
4. **Leader of the Council's Report(s).**
5. **Public Question Time.**
6. **Councillors' Question Time.**
7. **Scrutiny Inquiry into School Governance.** 15 - 47
8. **Local Authority Governor Appointments.** 48 - 49
9. **Estyn Inspection of Local Authority Education Services for Children and Young People 2013 – Update.** 50 - 89
10. **Quarter 3 2015/16 Performance Monitoring Report.** 90 - 109
11. **Show Bullying The Red Light.** 110 - 114
12. **Strategic Equality Plan 2016 - 2020** 115 - 157

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| <b>13. Building Capital Maintenance Programme 2016/17.</b>                         | <b>158 - 165</b> |
| <b>14. Corporate Plan 2016 - 2017.</b>   | <b>166 - 202</b> |
| <b>15. FPR7 - City Centre Regeneration Match Funding Budget.</b>                   | <b>203 - 207</b> |
| <b>16. Exclusion of the Public.</b>  | <b>208 - 211</b> |
| <b>17. Lease Renewal of the Petrol Filling Station at Mumbles Road, Blackpill.</b> | <b>212 - 216</b> |
| <b>18. Options for the Future Management and Operation of Swansea Airport.</b>     | <b>217 - 224</b> |

**Next Meeting:** Thursday, 21 April 2016 at 4.00 pm



**Patrick Arran**  
**Head of Legal and Democratic Services**  
**Wednesday, 9 March 2016**

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**Contact: Democratic Services - Tel: (01792) 636923**